

BASIC DETAILS61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
Dated : 28/09/2019

SCHOOL NAME	THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP	SCHOOL CODE	61257
ADDRESS	THE GOLD PUBLIC SCHOOL,DELHI SAHARANPUR ROAD,KANDHLA	AFFILIATION CODE	2133188
PRINCIPAL	MR AJAY KUMAR	PRINCIPAL'S CONTACT NUMBER	8529447337
PRINCIPAL'S EMAIL ID	thegoldpublicschool@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2037
SCHOOL'S CONTACT NUMBER	0-9897824115	SCHOOL'S EMAIL ID	thegoldpublicschool@gmail.com
SCHOOL'S WEBSITE	https://thegoldpublicschool.com/	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	DELHI SAHARANPUR ROAD	YEAR OF ESTABLISHMENT	2018
AFFILIATION VALIDITY	2019 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	GOLD EDUCATIONAL TRUST, KANDHALA, DISTT. SHAMLI	REGISTRATION DATE	28/11/2018
SOCIETY REGISTRATION NUMBER	NA	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	BSA SHAMLI	NOC ISSUING DATE	28/11/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\61257.PDF)	NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\61257.PDF)

FACULTY DETAILS61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	23	NUMBER OF PGTs	0
NUMBER OF TGTs	6	NUMBER OF PRTs	16
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	04
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	2	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	3

STUDENT DETAILS61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	2	68	68
2	2	15	59
3	2	30	63
4	1	23	43
5	1	20	51
6	1	29	54
7	1	20	40
8	1	07	31
9	1	19	30
10	0	0	0
11	0	0	0
12	0	0	0

ACADEMIC DETAILS61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	9635	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6000	TOTAL NUMBER OF ROOMS	31
TOTAL NUMBER OF SMALL-SIZED ROOMS	06	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22
TOTAL NUMBER OF LARGE-SIZED ROOMS	03	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS' TOILET	07
NUMBER OF BOYS' TOILET	8	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	03
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	02	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	01
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	YES
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAS WEB SERVERS	YES
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAS CLINIC FACILITY?	YES	DOES THE SCHOOL HAS A STRONG ROOM?	YES
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	YES
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	4	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	7	TOTAL NUMBER OF DRIVERS	11
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	03	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	MR ASHISH KUMAR	TRANSPORT COORDINATOR CONTACT	7037683238
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\61257.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\61257.PDF)

LOCATION DETAILS61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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NEAREST NATIONALISED BANK	CORPORATION BANK, KANDHALA	DISTANCE OF BANK FROM SCHOOL IN KM	02
NEAREST BUS STATION	KANDHALA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	02
NEAREST RAILWAY STATION	KANDHALA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	05
NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	100
NEAREST HOSPITAL	KANDHALA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	04
NEAREST POLICE STATION	KANDHALA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	04
NEAREST METRO STATION	SADHARA	DISTANCE OF METRO FROM SCHOOL IN KM	80

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KRISHAN PAL SINGH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7838472137	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	thegoldpublicschool@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Pradeep Kumar	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7838472137
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	thegoldpublicschool@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Parul Malik
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7838472137	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	thegoldpublicschool@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MRMRT1742974000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CORPORATION BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\61257.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\61257.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\61257.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\61257.pdf)

BEST PRACTICES OF SCHOOL

WITH THE AIM OF "GOLDEN FUTURE" THE GOLD PUBLIC SCHOOL IS FULLY COMMITTED TO DELIVER HOLISTIC BASED EDUCATION AMONG CHILDREN. WE ALSO ENSURE ALL ROUND DEVELOPMENT OF THE CHILD IN ORDER TO MAKE THE CHILD ACCOUNTABLE, RESPONSIBLE, TOWARDS SOCIETY.

FEE STRUCTURE OF SCHOOL61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	1000	00	2500
MIDDLE	3000	1200	00	3000
SECONDARY	3500	1600	00	4000
SENIOR SECONDARY	0	00	00	00

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO**BIOLOGY LAB PHOTO****ADDITIONAL INFORMATION**61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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U-DISE CODE	0
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	DLEHI SAHARANPUR ROAD
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KANDHLA
VILLAGE PANCHAYAT NAME (FOR RURAL)	KANDHLA
PIN CODE	247775
CLUSTER RESOURCE CENTER NAME	SHAMLI
CD BLOCK MANDAL/TALUKA NAME	KANDHALA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SHAMLI
ASSEMBLY CONSTITUENCY	KAIRANA
MUNICIPALITY	KANDHLA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY61257--THE GOLD PUB SCH DELHI SAHARANPUR RD SHAMLI UP
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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

1

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	YES
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS	
BANK NAME CORPORATION BANK	
ACCOUNT HOLDER'S NAME THE GOLD PUBLIC SCHOOL	
BANK ACCOUNT NUMBER 520101252434131	
IFSC CODE CORP0001338	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	1
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
IS CCE BEING IMPLEMENTED	NO
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	

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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION	PARTIALLY PUCCA	KUCHCHA	TENT
PUCCA	31		
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES

11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

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- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			